

Licensing Panel Agenda

Date: Wednesday 23 February 2022

Time: 6.30 pm *

Venue: Virtual Meeting - Online

* There will be a briefing for Members at 18:00 virtually online.

Membership (Quorum 3)

Chair: To be appointed

Labour Councillors: Dean Gilligan
Maxine Henson

Conservative Councillors: Richard Almond

Reserve Members: There are currently no Reserve Members appointed to this Panel.

Contact: Andrew Seaman, Senior Democratic Services Officer
E-mail: andrew.seaman@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Tuesday 15 February 2022

Agenda - Part I

1. **Appointment of Chair**
To appoint a Chair for the purposes of this meeting.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Panel;
 - (b) all other Members present.
3. **Minutes**
[Note: Licensing Panel minutes are:-
 - (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
 - (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].
4. **Licensing Procedures** (Pages 5 - 6)
Procedure to be followed at an oral hearing.
5. **Fusion 381, 381 Uxbridge Road, Pinner, Middlesex, HA5 4JN** (To Follow)
Report of the Corporate Director of Community
6. **Any Other Urgent Business**
Which cannot otherwise be dealt with.

Agenda - Part II - Nil